

Steve Sisolak  
Governor



Laura E. Freed  
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Ward D. Patrick, PE  
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**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
**PUBLIC WORKS DIVISION**

**Las Vegas Office:**  
2300 McLeod Street  
Las Vegas, Nevada 89104  
Phone: (702) 486-5115

Buildings & Grounds Section  
Phone: (702) 486-4300

Date: August 19, 2020

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Stewart Indian Colony Gymnasium, Fire Alarm System Upgrade  
Project Address: 5500 East Snyder Avenue, Carson City, Nevada 89701  
SPWD Project No.: 19-S03-2

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

Nelson Electric Company, Inc.  
1410 Freeport Blvd  
Sparks, Nevada 89431  
775-358-0643

The 5% bid preference was utilized in the award of the contract.

☐ Yes ☒ No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

A handwritten signature in blue ink that reads "Ward D. Patrick".

Ward D. Patrick, PE  
SPWD Administrator